USACHPPM-DESP W-FDS-V3.1

Treated Water Sampling Field Data Sheet

2. Country: 11. 3. Location: 12. 4. Site:	Collector's Phone No: Collector's Email: Percent of personnel exposed (select one):	
3. Location: 12. 4. Site: 13.	Percent of personnel exposed (select one):	
4. Site: 5. Operation: 13.		
5. Operation: 13.		
-	0 / < 10% / 10 < 25% / 25 < 50% / 50 < 75% / > 75%	
6. Sample Date (mm/dd/yy):	Exposure Duration (select one):	
	< 1 week / < 2 weeks / < 1 year / > 1 year	
7. Sample Time: 14.	Exposure Notes:	
8. Collecting Unit:		
9. Collector's Name:		
15. Water Type: (Select One) 17.	. Water Use: (Select one). If b, answer 17a. If c, answer 17a and 17b.	
ROWPU / Municipal / Disinfected Fresh / Bottled a. I	Primary Drinking / b. Secondary Drinking / c.Non-Drinking	
If water type is ROWPU, Municipal or Disinfected Fresh complete applicable fields below If water type is Bottled complete these fields below	17a. Identify the primary drinking water source:	
15a. Operating Unit Manufacturer 17d	b. Non-Drinking uses: (Select all that apply, and/or add others.)	
15b. Source of Water Bottling Location	Personal Hygiene, Showering, Cooking, Recreation Other:,	
15c. Primary Treatment Brand 18.	. Estimated Drinking Rate (liters per day): (Select One)	
) less than or equal to 5 liters per day	
) greater than 5 liters per day,) estimated rate in liters per day.	
16. Collection Point: (Select all that apply)		
T - Tap/Faucet B - water buffalo WT - water tanker WB - water	blivet DS - distribution system TF - treatment facility ROWPU	
19. pH: 20. Turbidity: NTU 21. Temper	rature: $_{OC}$ 22.TDS: $_{mg/L}$	
25. Geolocation: 23. Total C	Coliform: 24. FAC: ppm	
Note: Classified locations should not be entered. They should be sent to oehs@usachppm.army.smil.mil along with Sample ID	ng Site Graphic:	
25a. Latitude: 25c. Datum:		
25b. Longitude:		
25d. MGRS:		
18S UU 83626 01432 Example		

CHPPM-DESP TW-FDS-V3.1

TREATED WATER SAMPLING FIELD DATA SHEET INSTRUCTIONS

1. Sample ID - Sample ID number CCC_LLLLLL_MMM_YYDDD (Sample ID should also be recorded on the sample label.)

Where: CCC – Country 3 letter abbreviation code

LLLLLL - Camp abbreviation (i.e. first six letters of camp name)

MMM - Water sample number for that camp on that particular day (e.g. 01W, 02W, 03W, etc)

YYDDD - jday code, last two digits of the year & three digit julian day of the year [e.g 05015 for 15-Jan-2005].

- 2. **Country** Country in which location or camp is located.
- 3. **Location** Camp or location of sample.
- 4. Site Specific site where sample was collected (i.e. PX, building 51, etc.), if applicable.
- 5. **Operation** Name of operation ongoing in the area of the sample [e.g. Operation Iraqi Freedom (OIF), etc] if applicable.
- 6. **Sample Date** Date sample was collected (e.g. 01/15/05). (Sample Date should also be recorded on the sample label.)
- 7. **Sample Time** Time sample was taken (e.g. 16:00). (Sample Time should also be recorded on the sample label.)
- 8. **Collecting Unit** Unit collecting the sample (e.g. AML, 71st MEDDET, NEMPU2 etc).
- 9. **Collector's Name** The name of the person collecting the sample.
- 10. **Collector's Phone No.** The phone number of the person collecting the sample.
- 11. Collector's Email The email address of the person collecting the sample (e.g. john.doe@us.army.mil).
- 12. **Percent of Personnel Exposed** What percentage of servicemembers at the site could be exposed to the water source?
- 13. **Exposure Duration** How long are servicemembers expected to stay at the location where the sampling is being conducted?
- 14. Exposure Notes Any notes or comments related to servicemember's exposure to the sampled water.
- 15. Water Type ROWPU Water treated by a Reverse Osmosis Water Purification Unit (ROWPU)

(Select One and Municipal – Water treated by a municipal process (e.g. coagulation, flocculation, settling, filtration, etc)

Complete Disinfected Fresh – Untreated fresh water (e.g. well water) that has been disinfected

15a-15d) Bottled – Water bottled by a DOD commercial supplier.

Water Type	ROWPU, Municipal, Disinfected Fresh	Bottled
15a	Operating Unit: Military, Contractor or Civilian unit	Manufacturer: Bottled water manufacture (e.g. Coca-
	operating the water treatment	Cola)
15b	Source of Water: The source of the water being	Bottling Location: Location were water was bottled.
	treated (e.g. river, lake, town name)	
15c	Primary Treatment: (e.g. coagulation, flocculation,	Brand: Bottled water brand (e.g. Dasani)
	settling, filtration, etc)	
15d	ROWPU ID: The ROWPU unit serial number	Lot #: Lot number of bottled water sampled

- 16. Collection Point Actual place where sample is collected. (Select all that apply)
 - T- Tap/Faucet
- **B** Water Buffalo
- WT Water Tanker
- **WB** Water Blivet

- DS Distribution System
- $\boldsymbol{TF}-Treatment\ Facility$
- ROWPU Reverse Osmosis Water Purification Unit
- 17. **Water Use** Is water used for drinking or non-drinking? [Select One. If 17.b (Secondary Drinking) is selected complete 17a If 17.c (Non-Drinking) is selected complete 17a and 17b.]
 - 17a. Identify the primary drinking water source(s): Provide description of the primary drinking water source(s).
 - 17b. Non-Drinking Uses What are other uses of water? Select all that apply and add other uses not listed.
- 18. Estimated Drinking Rate (Select One): Less than or equal to 5, greater than 5 or if known the estimated drinking rate in LPD.
- 19. **pH** The initial pH of the water before the sample is taken or before preservatives are added, if known.
- 20. **Turbidity** The initial turbidity of the water being sampled in NTU, obtained from on-site testing.
- 21. **Temperature** The initial temperature of the water in degrees Celsius, obtained from on-site testing
- 22. TDS The initial total dissolve solids in milligrams per liter (mg/L), obtained from on-site testing
- 23. **Total Coliform** The initial total coliform count from on-site bacteriological testing.
- 24. FAC (free-available chlorine) The initial FAC of the water being sample in ppm, obtained from on-site testing
- 25. **Geolocation** (Classified locations should not be entered. They should be sent to oehs@usachppm.army.smil.mil with Sample ID) 25a. **Latitude** Sample latitude location in decimal degrees [from GPS]
 - 25b. **Longitude** Sample longitude location in decimal degrees [from GPS]
 - 25c. **Datum** Datum from map or GPS used (e.g. WGS84, etc)
 - 25d. **MGRS** Location in Military Grid Reference System from GPS, ten digit grid with grid square identifier. A MGRS is made up of 5 parts: 1) A zone, 2) latitude band, 3) MGRS square, 4) an easting, and 5) a northing (e.g. 34 T EN 12345 67890).
- 26. **Sampling Site Graphic** Any graphical or pictorial description of the sampling site. May include digital picture(s) of the sampling. Digital picture(s) should be sent to oehs@apg.amedd.army.mil with Sample ID.
- 27. **Notes**: Notes related items like 1) field measurements, 2) observations of the area, 3) water quality description, 4) water distributions system, 5) unusual circumstance, weather, potential pollution sources, etc.